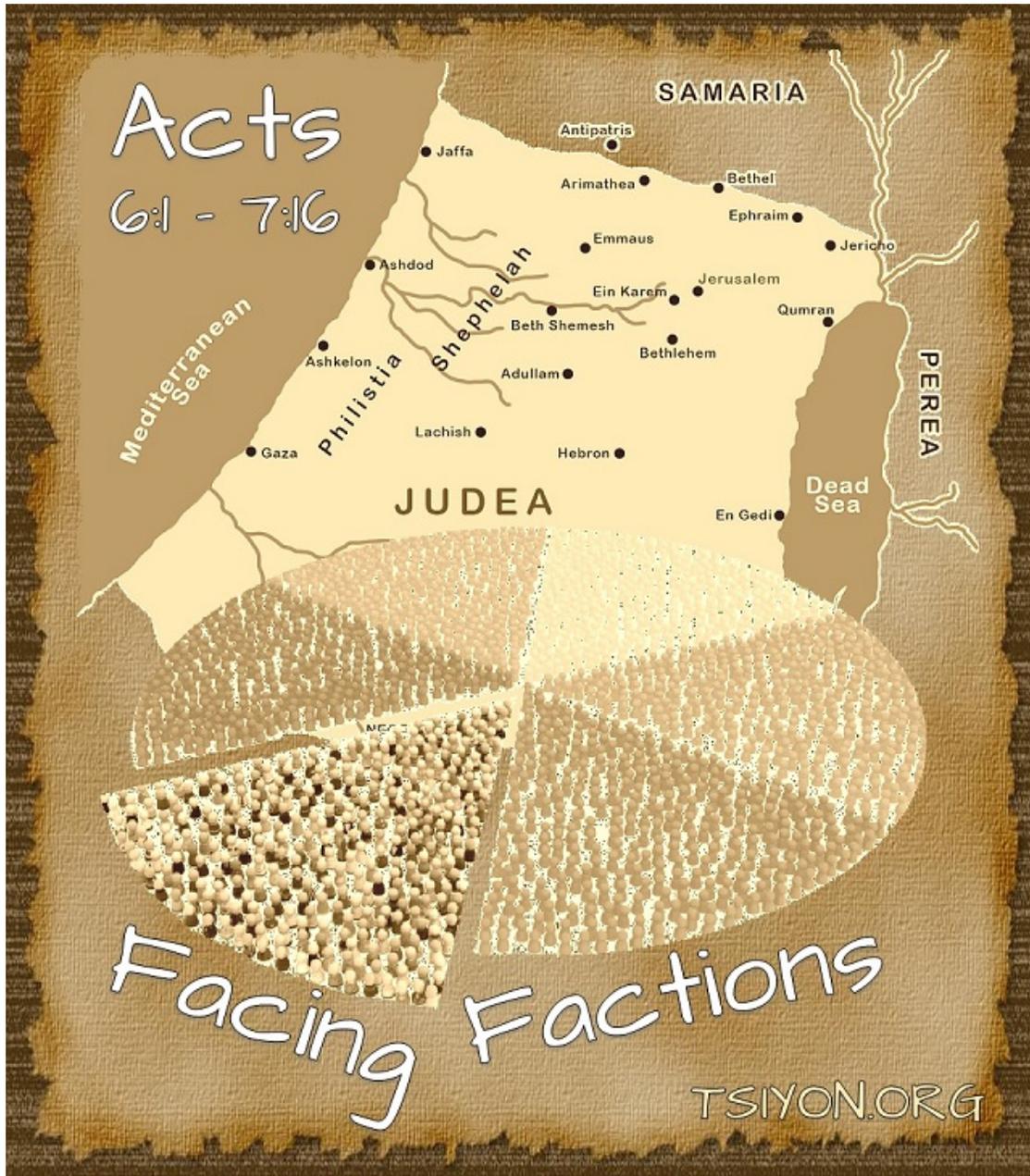




~ Pass this newsletter on to a friend! ~

Every Sabbath



Keep Tsiyon Road on the air.



Join us online tonight!

Arise, shine; for your light has come, and the glory of YHWH is risen on you. For, behold, darkness shall cover the earth, and gross darkness the peoples; but YHWH will arise on you, and his glory shall be seen on you." Isaiah 60:1, 2

Time Left to Prepare for the Remnant Exodus:

28 Months

Take action today!

Tsiyon Partner Action Points:

- TA Mod 18:Units 1-4 and/or listen to Liberty & Land
Acts 6:1-7:1-16

- Sabbath Meeting
- 28 Months Remaining

◆Be still, and know that I am Elohim. I will be exalted among the nations. I will be exalted in the earth.
 YHWH of Armies is with us. The Elohim of Jacob is our refuge. Selah.◆ Psalms 46:10+11

Become a Tsiyon Partner! - Free Tsiyon members can become Tsiyon Partners by signing up at any level of support, even the lowest level, to gain access to all of our live meetings and video recordings of same. Choose your Tsiyon Partner level here: <http://tsiyon.net/membership-options/> . Also, you can choose a Tsiyon Partner level using a button in the footer of any page at the Tsiyon.Net site.



From Eliyahu

Consider this:

The United States is divided by many factions, and this is seen by many as a growing threat to the union of the country. In fact, maps showing the division of the country after a new civil war are becoming frighteningly common these days. For example, the map to the right, shows how the country might be divided up by the hypothetical civil war according to various factions. Factions are always a problem for every country and group.

It might surprise some people that the founders of America were worried about the problem of factions before the Constitution was ever ratified. The best surviving example of this is probably *The Federalist Papers*. These are a collection of 85 articles and essays written by Alexander Hamilton, James Madison, and John Jay under the pseudonym "Publius", promoting the ratification of the United States Constitution. Historian Richard B. Morris says *The Federalist Papers* are an "incomparable exposition of the Constitution, a classic in political science unsurpassed in both breadth and depth by the product of any later American writer." [Richard B. Morris, *The Forging of the Union: 1781-1789* (1987) p. 309]



https://www.pinterest.com/pin/410601691026940098/
 Possible outcome showing factions after a new civil war in USA.

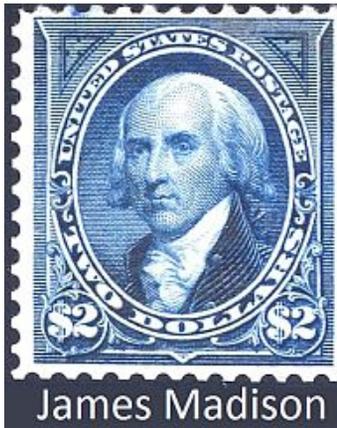
Early in *The Federalist Papers* one could get the impression that factions were not a concern to the founding fathers. For example, in *Federalist No. 2*, John Jay counted as a blessing that America possessed "one united people—a people descended from the same ancestors, the same language, professing the same religion". However, as we progress through these essays we come to see that, despite the high degree of unity praised by John Jay, the problem of factions was very much on the minds of the framers. [*Federalist No. 2*. pp. 7-8 of the Dawson edition at Wikisource.]

Federalist No. 10 is an essay written by James Madison as the tenth of *The Federalist Papers*, and is considered, possibly the best of *The Federalist Papers*, and ranks among the most highly regarded of all American political writings. Here Madison points out and deals with the problem of factions. Madison defines a faction as "a number of citizens, whether amounting to a minority or majority of the whole, who are united and actuated by some common impulse of passion, or of interest, adverse to the rights of other citizens, or to the permanent and aggregate interests of the community". Madison saw the forming of factions as an undesirable, but inevitable, reality. He states, "The latent causes of faction are thus sown in the nature of man." The Bible agrees with that, if we assume the *fallen* nature of man, since factions are listed among the works of the flesh. (Galatians 5:20)

Since the problem of factions is unavoidable, how does a country (or other body) deal with it? Madison proposed there are only two means to limit the damage caused by faction: either remove the causes of faction or control its effects. He breaks down the first means, removing the causes of faction, to only two possibilities: first, destroying liberty, saying "liberty is to faction what air is to fire". Indeed, totalitarian states use oppression to crush any faction that could oppose them. Religious groups sometimes do the same. However, Madison counts this as an unthinkable choice, since liberty is the whole point of the new republic. The second possibility he suggests is creating a society homogeneous in opinions and interests. He arrives at the conclusion that this is unrealistic and counter-productive.

Here Madison is left with "control its effects." This can be done, only by a republic with the proper safeguards built in, in Madison's view.

Not all agreed that such a large and powerful republic as Madison argued for would be able to deal with the issue of faction. The Anti-Federalists felt such a large republic to be unworkable over time, so far as dealing with factions is concerned. The Anti-Federalist position is succinctly stated in the article, *Cato no. 3*:



Whoever seriously considers the immense extent of territory comprehended within the limits of the United States, with the variety of its climates, productions, and commerce, the difference of extent, and number of inhabitants in all; the dissimilitude of interest, morals, and policies, in almost every one, will receive it as an intuitive truth, that a consolidated republican form of government therein, can never form a perfect union, establish justice, insure domestic tranquility, promote the general welfare, and secure the blessings of liberty to you and your posterity, for to these objects it must be directed: this unkindred legislature therefore, composed of interests opposite and dissimilar in their nature, will in its exercise, emphatically be, like a house divided against itself.

Indeed, despite the good and well thought-out intentions of James Madison and the other founding fathers, it looks more everyday like the Anti-Federalists were right, that even the great republic of America could not control the progressive decay of factions. The very considerable efforts to mitigate



the destructive effects of factions by unique provisions of the Constitution, though brilliant, today go largely unknown, and mostly unappreciated - and certainly ignored. James Madison and the other founding fathers would, no doubt, be discouraged and appalled to see the fractious state of America today, to the great detriment of all involved. They knew popular democracy always leads to factions, chaos and eventual disaster, whenever it is tried. The reason? It is mob rule, in which the good of the country as a whole is lost, as a myriad of special interests all compete for a bigger share of everybody else's money and liberties. The framers settled on a new kind of republic as the way to go, designed to put America first, while taking the interests of states and individuals into account through representative government and, failing that, the courts. Now, that has all collapsed into mob rule anyway, as the very foundations of the country are being shaken to rubble by the stirring up of factions.

Moral of the story: It is not possible for human government of any kind to curb the fractious nature of man.

The story of the decline of America we are now witnessing is the story of every great empire throughout history, divided and destroyed from within. Not only that, but the Church has had nothing but the same, with constant divisions, even now arising daily. Historic Israel has been plagued with the same, painfully chronicled in the pages of Sacred Writ. The world is incorrigible, and totally unable to curb the fractious nature of man.

Some think a world government is the answer? As the Anti-Federalists rightly pointed out, bigger government is not better, so far as the issue of factions is concerned - at least if the goal is to maintain liberty. The only way such a massive government as global government could maintain order in a world divided by so many different interests would be to establish the greatest tyranny the world has ever seen. This, of course, is what the Bible foretells WILL happen - next.

There is one answer to all of this, and one answer alone. The Kingdom of Yeshua Messiah.

This brings me to this week's Tsiyon Academy study in Acts 6+7. Here we continue to observe the amazing growth of the early Messianic Assembly. For the first time we encounter a break from perfect unity among them, with a danger of faction raising its ugly head. How will we attain unity in Remnant Israel? Look to this study for a lesson from the Emissaries that will definitely put us on the right track!

Join us for our live meeting to be aired tonight, at tsiyon.net, at 8 pm cst. Holy Order is the answer to unholy chaos.

Blessings and good health to you!

Eliyahu
Tsiyon.Org

P.S. - This morning I was feeling disturbed about troubles in the world - then I watched Emily! You should too!



No Hope? - News Bytes **Wanna see God at work? Click here to watch This!**

You can tune in to Tsiyon Road from around the world by using one of the free apps on you mobile device from



or

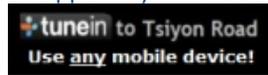


or



..

Listen with



or another radio

stream outlet, or directly from our [website](#). You get [a lot](#) for free on Tsiyon Road!

Visit Tsiyon Messianic Radio

Thanks to our Tsiyon Ministry Partners for your support of this ministry!
Not a Tsiyon Ministry Partner yet? Visit our [Tsiyon Website](#) for full details.

◆2020 Tsiyon - Tsiyon A130-425, 5701 W Slaughter LN, Austin, TX, USA, 78749
Please make offering checks to: "Tsiyon."

You may leave feedback, prayer requests and comments [here](#). Please donate online [here](#).