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Every Sabbath

RESTORING THE ASSEMBLY

THE GREAT GENTILE SCHISM!

What if the claimed link between the Assembly of the Apostles and the Christian Church is all a big fraud?

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◆ *Be still, and know that I am Elohim. I will be exalted among the nations. I will be exalted in the earth. YHWH of Armies is with us. The Elohim of Jacob is our refuge. Selah.* ◆ Psalms 46:10+11

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From Eliyahu

Consider this:



There are only three places in all of Scripture which use the Greek word *Christianos*, often translated in English translations as "Christian." Inevitably, after seeing the title of my last video, "*Paul: Never Part of the Christian Church*", some of my Christian friends cited these three verses as proof that the Christian Church existed in the 1st Century. That's why they need to see tonight's video entitled "*The Great Gentile Schism!*"

Same word - Different meaning: From the mid 2nd Century onward, the Greek word *Christianos* was used in a new way, which does not mean the same thing as the Bible word. Words and their meanings do change, and sometimes are deliberately changed, to deceive people. Most recently the word "marriage" is the best example.

For thousands of years "marriage" meant a holy bond between a man and a woman. In 2015 the Supreme Court of the United States changed the definition to include same-sex relationships. That means, the original word "marriage" as we find it in the Bible is really a different word than "marriage" in the revised American English language of 2015 onward. The same word-morphing process is true of the Greek word *Christianos* translated "Christian." Here is Strong's definition of that word:

G5546

Χριστιανός
Christianos

khris-tee-an-os'

From G5547; a Christian, that is, follower of **Christ**: - Christian.

G5547

Χριστός
Christos

khris-tos'

From G5548; anointed, that is, the **Messiah**, an epithet of Jesus: - Christ.

The word most literally means "of Messiah" - "Christos" being the Greek word for "Messiah." That's why some Bibles translate the Greek word *Christianos* as *Messianic*, such as the HNV and the CJB. Now, let's look at these three verses.

The word means *Messianic*, about Israel's Messiah: Here is the first occurrence of this word in the Bible:

"Barnabas went out to Tarsus to look for Saul. When he had found him, he brought him to Antioch. It happened, that for a whole year they were gathered together with the assembly, and taught many people. **The disciples were first called Messianic in Antioch.**" Acts 11:25-26 HNV

Barnabas and Saul were both Jewish believers in Messiah. Earlier Peter had evangelized the Assembly in Antioch, and Barnabas and Saul were going there to help get that Assembly firmly established. **The believers in Antioch were Hebraic believers in Messiah**, as this quote sums up:

"Antioch ..had a large population of Jewish origin in a quarter called the *Kerateion*, and so attracted the earliest missionaries. Evangelized, among others, by Peter himself ..and certainly later by Barnabas and Paul during Paul's first missionary journey."
[<https://en.wikipedia.org/wiki/Antioch>]

Now that we have this history, let's add in the next few verses of the passage for context:

"Barnabas went out to Tarsus to look for Saul. When he had found him, he brought him to Antioch. It happened, that for a whole year they were gathered together with the assembly, and taught many people. **The disciples were first called Messianic in Antioch** ..As any of **the disciples had plenty, each determined**

to send relief to the brothers who lived in Judea; which they also did, sending it to the elders by the hands of Barnabas and Saul." Acts 11:25-30 HNV

Notice that **the Assembly in Antioch had been raised up by Jewish believers from the HQ in Jerusalem.** The Antioch Assembly worked through the established order of leadership, sending relief funds from Antioch to the elders in Jerusalem (Primarily to James and those with him) through their Jerusalem representatives, Barnabas and Saul. All of this was because they were not only believers in Messiah - they were citizens of Messiah's Kingdom, that is to say, citizens of the True Israel, then headquartered in Jerusalem, under the Davidic leadership of James, the Lord's brother. **Antioch was perfectly situated to become the launching point for the Kingdom of Messiah to go north and west into the Roman world, all in good order, tying in every new Assembly with the existing Kingdom government.**



Here Messianic means a believing Jew: Look at the next verse that uses the Greek word *Christianos*:

"[Paul said] King Agrippa, do you believe the prophets? I know that you believe. Agrippa said to Paul, With a little persuasion are you trying to make me a **Messianic**?" Acts 26:27-28 HNV

King Agrippa was a Jew who believed the prophets. Was Paul trying to persuade Agrippa to join some rival new religion called "Christian"? - Or was Paul showing Agrippa that by being a Jew who already believes the prophets that he, as a Jew, should now embrace the One the prophets foretold, the Messiah? **The word *Christianos* as used here means a Jew who believes in Yeshua as the Messiah, a Messianic Jew.**

The last use of the word *Christianos* also refers to Hebraic Messianics: Now, here is the third and last use of the Greek word *Christianos* in all of the Scriptures:

"If you are insulted for the name of Messiah, you are blessed; because the Spirit of glory and of God rests on you. On their part he is blasphemed, but on your part he is glorified. For let none of you suffer as a murderer, or a thief, or an evil doer, or a meddler in other men's matters. But if one of you suffers for being a **Messianic**, let him not be ashamed; but let him glorify God in this matter. For the time has come for judgment to begin with the household of God. If it begins first with us, what will happen to those who don't obey the Good News of God" 1 Peter 4:14-17 HNV



To correctly understand this passage we must understand who Peter was writing to. Here is Peter's introduction to this letter: "Peter, an emissary of Yeshua the Messiah, to the chosen ones who are living as foreigners in **the Diaspora** in Pontus, Galatia, Cappadocia, Asia, and Bithynia.." [1 Peter 1:1-2 HNV]



The *Diaspora* is a term referring to scattered Israel, mostly living in the Jewish communities located throughout the Roman empire. In 1 Peter 4:14-17 above, Peter was talking about the persecution the believers were receiving from the unbelieving Jews in the Jewish communities in which they lived. What was the stumbling block? Peter's readers professed faith in Yeshua as the Messiah, while the rest of the Jewish community did not. *Messianic* in this case, refers to Messianic Israelites who were suffering persecution and ridicule from the unbelieving Jewish community. This is why Peter states: "For the time has come for judgment to begin with the household of God" - the Household of God in this context is the whole Israelite nation being divided by belief in Yeshua as the Messiah. The believing Israelites would be saved

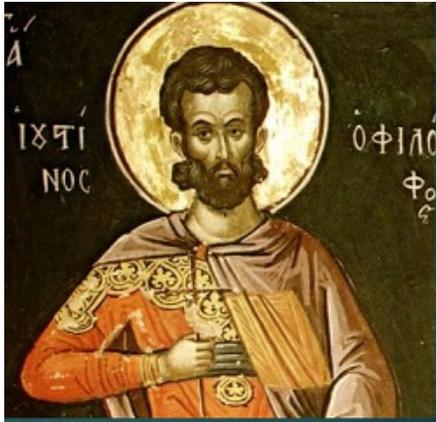
and the unbelieving would not. Those who "don't obey the Good News of God" in this context, refers to Gentiles who were considered completely ignorant and disobedient to the Word [Torah, Writings, and Prophets] previously given to Israel, all of which is part of the "Good News of God."

Now, we've looked at all three passages where the Greek word *Christianos* is used. In all three places it refers to Israelite believers in Messiah - *Messianics*!

This is the Israel of God under Messianic Authority! The passages revealed that these Messianic believers were all organized as part of the renewed Israelite nation led by James. In that organized sense, they were an Israelite nation, the Kingdom of Messiah, separate from the world and unified *as one body* under Messiah's Kingdom government. Translating *Christianos* as "Christian" is misleading, because it does not mean any of that today, in the English language. One word of caution though, much called *Messianic* today is really the Christian Church dressed up in Jewish clothing. One must dig deeper than mere labels to find the real Israel of God. [Gal 6:16]

While the word *Christian* today can mean a follower of Christ, it does not stop there, but also means:

Christian - adjective - *following or belonging to the Christian religion* [Cambridge Dictionary]



St. Justin Martyr
The Philosopher
(100-165 AD)

When and how did the word *Christian* change from its Biblical sense to mean a new Gentile Religion? - for such it has been for a very long time. *Christianity* in this changed sense of the word began in the 2nd century when Gentiles adopted a version of the Christ story as a new philosophy, which they mixed with other philosophies of the day, such as Platonist, Aristotelian, Stoic, and Epicurean, as well as importing pagan religious themes and practices. These Gentiles hated all things Israel, and didn't want to be required to "obey the Good News of God" under the rule of Messiah's Kingdom - so the wild branches broke away from the root of the tree, to produce wild fruit. Christianity as a philosophy allowed them to go on living their lives according to their own emotions and desires, feeling they were "saved" - but still free to be a part of the world. Pagan philosophy and religion always catered to the emotional and material needs of man. No pagan worshipper ever loved the gods. It was all about manipulating the gods to fulfill one's own needs and wishes. It was natural for the Gentile pagans to bring their version of Christ into their pantheon, as another resource they could manipulate for their own use. This is how so much pagan thinking and practice came into the Gentile Christian Church, and remains inseparable from it today. [Romans 11:11-24, James 4:4]

It is easily proven that these **2nd Century Gentile "Christians"** outnumbered the original Hebraic Messianic believers by a large margin, so were easily able to redefine the word *Christian* to refer to themselves, making it appear they were the original group. They weren't. **They were a break-off faction from the original movement, a schism, a mutation, a monstrosity. They totally rejected the**

authority structure given by Messiah Himself to the original believing Israelite movement, of which they were no longer a part.

The original group of Hebraic Nazareans (*Messianics*) from whom the "Christians" broke away continued on to at least the 4th Century, after which they were driven permanently underground by the persecutions against them by the rebel "Christians." This could happen because power loves a vacuum. By throwing off true Messianic authority in the 2nd Century the Gentile Christians created a power vacuum filled later by a false authority in the 4th Century. This is the Christian Church that became a new religion - that did not exist in the 1st Century. [Luke 22:30, Acts 26:4-8, James 1:1, Romans 11, Rev 21:12]

This historic origin continues to prevent Christianity from ever being able to accomplish the purposes of Messiah. Why? A lot of reasons, not the least of which is its selfish personal focus inherited from the pagans. Christianity is obsessed with offering personal "salvation" all as part of a "personal" relationship with Christ. At first this sounds good, but often in practice this is all about you and what you want - getting Christ to personally serve you. This selfish focus may be attractive to spiritual babies, but true believers are expected to grow beyond the milk to the meat. The meat has to do with you serving Him! Discipleship is not about using Christ, but requires obedience to the will of YHWH and His Messiah as a mature disciple. Our focus should be on what He wants - not what we want!

What does He want? Most Christians don't have a clue about what He wants, and many if not most, don't care. For most of them, it's all about what they want. In all too many cases, once they think they have got "salvation" nailed down, they just want to live their lives, follow their dream, and be part of the world. Sure, they want to "make the world a better place" but is "making the world a better place" what He is after? [1 Cor 3:1-3, Heb 5:12-14, 1 Jn 2:15]

Being a *Christian* in the modern sense of the word *may* mean you have put your faith in the Son of God and are saved. It can just as easily mean you go to Church, yet you have *never* known Christ. In either case, the Christian Church has cut itself off from Kingdom authority, and leaves out so much of God's will and purposes that it has to be discarded for His purposes to be fulfilled. [Matt 7:21-23]

The Gentile Christian Church lacks the one thing that is vital to success - Kingdom authority! To restore the Assembly will require bypassing the Christian heresy of the 2nd Century in its modern form, and returning to the primitive faith of Israel with Messiah and those He appoints at the helm. In case you don't know, what YHWH wants is a restored *nation* of believing Israel in this world to represent Him! [Jude 1:3]

Messiah is about His Father's business - not yours! Messiah's Kingdom is about Him - not you! Yes, we can be included through Messiah, no matter who we are since Gentiles can be grafted in to Israel. That is a privilege, not a right. Those who are ultimately included in this privilege can only be those who lay down their lives for His Life - to accomplish His purposes. Life as a disciple is about fulfilling works of faith for Him and His Kingdom - not a big unending party. If the party with the world is what you are looking for, go be a modern-day Christian. If what you want is what He wants, this is the place to be. [Luke 2:49, 14:25, 26, 33, Eph 2:11-13, Romans 11]

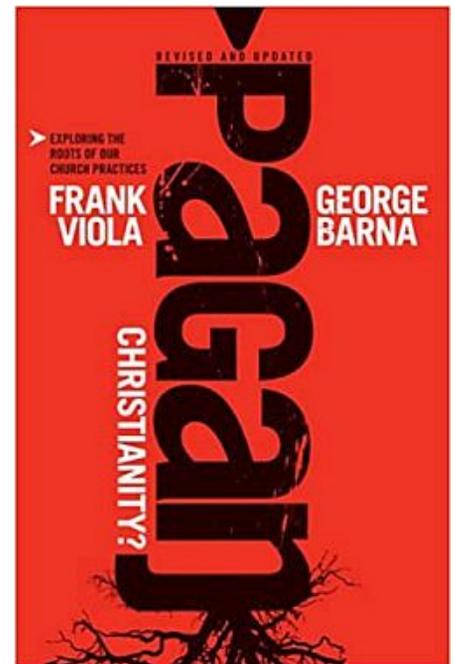
Get the facts. See the premier of our new re-mastered video entitled: *The Great Gentile Schism!* This message will show you the origin of the Gentile Christian Church, in historic detail. By learning the mistakes of the past we can more easily see where the problems must be solved for the Assembly to be restored. This is the will and purpose of Messiah.

Join us for our live meeting to be aired tonight, at tsiyon.net, at 8 pm cst. Invite your friends to [register free of charge and join us for this special meeting](#). This latest video is vital to seeing where we need to go to set things right.

Blessings and good health to you!

Eliyahu
Tsiyon.Org

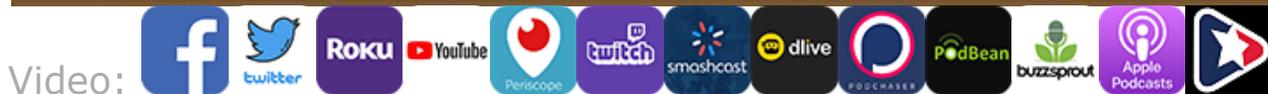
P.S. - Changing words can't change the facts. This is what *really* happened!



RESTORING THE ASSEMBLY THE GREAT GENTILE SCHISM!

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