

TSIYON NEWS

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HOPE IN THE FACE OF CHAOS



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From Eliyahu

It's hard to ignore the headlines lately. Another senseless killing. Another eruption of hatred. Another moment where it feels like the world is slipping further into chaos. For those of us who value peace, truth, and the teachings of Scripture, it's not just disturbing – it can be disorienting.

We were taught that civilization depends on dialogue, not destruction. That people can disagree without resorting to violence. But the trend seems to be heading in the opposite direction. Increasingly, the message feels less like “let’s talk” and more like “shut up or die.”

So what do we do with that?

What if the Scriptures already anticipated this situation?

In Luke 12:51–53, Yeshua says something that catches many off guard:

“Do you think that I have come to give peace in the earth? I tell you, no, but rather division...”

He goes on to describe households torn apart - father against son, mother against daughter. It's a stark image. Isn't He the Prince of Peace? Isn't His message one of love, forgiveness, and reconciliation?

Yes. But love doesn't always unify. Sometimes it divides.

Yeshua wasn't predicting division because He wanted it. He was revealing a spiritual reality: when truth enters a world committed to lies, it causes friction. When righteousness confronts rebellion, it creates tension. And when light shines into darkness, not everyone welcomes it.

This isn't just political polarization. It's not just cultural tension. What we're witnessing is a spiritual collision - between honoring God and chaotic rebellion. Isaiah 5:20 warns us:

“Woe to those who call evil good and good evil...”

That's not just poetic. It's prophetic. We live in a time when moral inversion is celebrated. When violence is justified. When truth is silenced. And when those who speak truth are labeled dangerous, or are even attacked or killed.

John 3:19–20 explains why:

“Light has come into the world, but people loved darkness instead of light...”

This is the heart of the matter. The hostility we're seeing isn't just random - it's a reaction to righteousness. And that means division isn't a failure of the Gospel. It's a consequence of it.

The animalistic behavior we seem to be seeing everywhere is evidence of the times we are living in – these are the last days. Paul wrote:

“But know this, that in the last days, grievous times will come. For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, unforgiving, slanderers, without self-control, fierce, no lovers of good, traitors, headstrong, conceited, lovers of pleasure rather than lovers of God; holding a form of godliness, but having denied its power. Turn away from these, also.” 2 Timothy 3:1-5

The very words, “turn away from these” speak separation. Indeed, to become accepting of these behaviors is to open a door to become like that yourself. Many well-meaning believers long for unity. And rightly so. Scripture speaks of one body, one Spirit, one hope. But unity in Scripture is never unity at any cost. It’s unity in truth.

Before unity must come separation, and separation is a hallmark of the end.

- In Matthew 13, the wheat and tares grow together - but they’re separated at harvest.
- In Matthew 25, the sheep and goats are divided before the King.
- In Isaiah 10, the remnant is preserved while the corrupt are judged.

Separation isn’t about elitism. It’s about clarity. It’s about refusing to compromise with evil. It’s about standing firm when standing together would mean betraying the truth. In the terminology of Revelation it means being an “overcomer.”



How Should the Righteous Respond? What do we do when the world seems bent on silencing truth? When division feels inevitable? When hostility is the norm?

Here are four Scriptural responses:

Romans 12:17–21 tells us not to repay evil for evil. But it also tells us to overcome evil with good. Let’s remember this:

“Repay no one evil for evil. Respect what is honorable in the sight of all men. If it is possible, as much as it is up to you, be at peace with all men. Don’t seek revenge yourselves, beloved, but give place to God’s wrath. For it is written, “Vengeance belongs to Me; I will repay, says the Lord.” Therefore, if your enemy is hungry, feed him. If he is thirsty, give him a drink; for in doing so, you will heap coals of fire on his head. Don’t be overcome by evil, but overcome evil with good.”

Romans 12:17-21

Overcoming evil with good means we don't shrink back. We speak truth with grace and courage - even when it costs us.

Speak with Clarity, Not Contempt - Colossians 4:6 says our speech should be *"always with grace, seasoned with salt."* We don't need to shout. But we do need to speak. Silence in the face of evil is not neutrality - its surrender.

Build Kingdom Outposts of Courage - Hebrews 10:24–25 urges us to "spur one another on toward love and good deeds... encouraging one another." Isolation breeds despair. The righteous must gather, strengthen, and equip each other. Sometimes the remnant cannot avoid a measure of isolation for a while. But you can join with us online at Tsiyon on a regular basis, while you work to gather other remnant folks around you.

Accept Division as a Refining Fire - Malachi 3:2–3 describes the need for a refiner. Division reveals who's truly committed. It purifies the remnant. It clarifies the mission. And it prepares us for what's next.

Hope Beyond the Fracture - It's tempting to despair. To believe that society is too far gone, so that there is nothing we can do. But Scripture never promised ease - it promised endurance. It never guaranteed comfort - it guaranteed conflict. And it never said the righteous would be popular - it says we will be preserved. There are still many who need to hear that message.

Isaiah 10:20–22 speaks of a remnant. It says:

"It will come to pass in that day that the remnant of Israel, and those who have escaped from the house of Jacob will no more again lean on him who struck them, but shall lean on YHWH, the Holy One of Israel, in truth. A remnant will return, even the remnant of Jacob, to the mighty God. For though your people, Israel, are like the sand of the sea, only a remnant of them will return. A destruction is determined, overflowing with righteousness. For the Lord, YHWH of Hosts, will make a full end, and that determined, in the midst of all the earth."
Isaiah 10:20-23

A remnant - a faithful few who hold fast when others fall away. That's our calling. Not to fix everything. Not to force unity on the world. But to remain faithful through it all. And in that faithfulness, we become a light. Not everyone will welcome the light. Most will resist. Some will divide. But some will be drawn. There is a remnant - and that's where hope for the righteous lives, here in these final days.

Division hurts. It's painful to see families torn, communities fractured, and truth rejected. But it's not the end of the story. It's part of the process. The refining. The revealing. The preparation.

So let's not be alarmed by division and even hatred. Let's be faithful through it. Let's speak truth. Live righteously. Love boldly. And trust that our God who sees the end from the beginning is still at work - separating, sanctifying, and ultimately restoring.

Remember, this is where He says all of this will end up:

"According to his promise, we look for new heavens and a new earth, in which righteousness dwells." 2 Peter 3:13

The Kingdom of Messiah is in fact the only hope for mankind. Which brings me to the theme for tonight's live stream discussion: *"Seek First the Kingdom."* Some of our young men will be bringing this to you, so it would be great if you could invite some young folks to see this Join us tonight at 8 Central, at Tsiyon.Net or other video platforms, to take in this encouraging discussion.

In His Name, Eliyahu

PS - Our **"Prophets, Kings, and the King of Kings"** seminar will begin with the first episode at our next meeting on Sept 20 at 8 Central, at Tsiyon.Net. This will be our first installment of the seminar, and then it will continue through all of the appointed days of Month 7. It's all part of one big picture, so plan now to be with us for the whole thing!

Don't miss any of the upcoming Month 7 Series - 8 PM Central - Tsiyon.Net



Prophets, Kings, and the King of Kings

Month 7 Messianic Seminar

Sept 20 "Ahab's Folly"
Yom Teruah "Isaiah's Hope"
Sabbath 1 "Just Deserts"
Yom Kippur "A Just Nation"
Sukkot 1 "Kings of Chaos"
Great Day ... "Last Great Chance"
Sabbath 4 .. "Restoration Nation"

8 PM, Central Time
Presented by:
Eliyahu ben David
and the Tsiyon Team

It's Free - Join Us!
TSIYON.ORG

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