

TSIYON NEWS

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Remnant RoundUp – *The Nations Shall Know*

*“The Nations Shall Know
That I Am YHWH”*

Eze 37:28



TSIYON.ORG - Eliyahu ben David - TSIYON.NET

Tonight!

Don't miss this all new multi-media
presentation reserved exclusively
for Tsiyon Members at Tsiyon.Net.

From Eliyahu

As I prepare to release my presentation, including Ezekiel 36-39 this evening, my mind keeps returning to one of the most unforgettable chapters in all of Scripture: Ezekiel 37.

Most of us know it immediately by its imagery. A valley full of bones. Very many bones. Very dry bones. The picture is stark, hopeless, and

final. YHWH asks the prophet, “Son of man, can these bones live?” And from that moment forward, one of the greatest restoration prophecies in the Bible begins to unfold.

But the more I have been thinking about Ezekiel 37, the more I remember that Ezekiel is not alone.

The vision of the dry bones is not some isolated prophetic moment standing out by itself in the prophets. It is one of the clearest and most dramatic expressions of a much larger prophetic hope. Again and again, the other prophets speak of the same basic reality: in the latter days, YHWH will regather “the remnant of Israel”, restore them, heal the ancient division between Judah and Ephraim, and plant them again in the Land under one Davidic ruler. Ezekiel 37 may be the most vivid place where we see it, but it is far from the only place.

Ezekiel 37 standing alone is very powerful. However, when you add so many other prophets also speaking forth the same message this becomes one of the foremost prophetic themes in the Bible.

Indeed, the hope of Israel’s restoration does not rest on one chapter alone. It is woven through the prophets as a repeated promise and a repeated pattern, over and over again. Ezekiel does not stand by himself in saying that the remnant will live again. He is part of an inspired chorus.

When people think of Ezekiel 37, they usually focus on the first half of the chapter, and understandably so. The scene is unforgettable. The bones come together. Sinews and flesh come upon them. Breath enters them. They stand up as an exceedingly great army. It is one of the most powerful pictures in all of prophecy.

If someone reads only the first half of the chapter and stops there they can use the imagery to represent anything that appears dead and comes alive again. Not a few Christian teachers have applied this to the Christian Church in one way or another. Others have said it is Israel – but only after the Return of Christ. I will be dealing with that

idea in my presentation tonight, but my point right now is this: Ezekiel 37 does not end there.

After the vision of the bones comes the sign of the “two staffs”. One staff is for Judah. The other is for Joseph, that is, Ephraim and the house of Israel associated with him. Ezekiel is told to join them together in his hand, and they become one.

That second sign is essential. It tells us that the prophecy is not merely about revival in some general sense. It is about the restoration of “the whole house of Israel”. It is about national restoration, covenant restoration, tribal restoration, and territorial restoration. The chapter itself goes on to say that they will be brought into their own Land, made one nation, and ruled by “My servant David.”

So already in Ezekiel 37 we have a very specific pattern:

The remnant restored,
The divided house reunited,
The remnant brought back to the Land,
And one Davidic shepherd over them.

When we turn to the other prophets, we find this same pattern again and again.

One of the strongest parallels is found in Isaiah 11. There the prophet speaks of the Root of Jesse standing as a banner for the peoples. Then he says that YHWH “will set His hand again the second time to recover the remnant of His people” from the nations. He speaks of the outcasts of Israel being gathered and the dispersed of Judah being assembled from the four corners of the earth.

That alone would already make Isaiah 11 a major parallel to Ezekiel 37. But then Isaiah adds something even more striking: “Ephraim shall not envy Judah, and Judah shall not vex Ephraim.”

There it is again. The ancient fracture is healed. The divided house becomes one again. What Ezekiel later dramatizes with two staffs,

Isaiah declares in straightforward prophetic language. Judah and Ephraim, once divided, will no longer be set against one another. That is not a small detail. It is one of the great markers of latter-day restoration.



**CAN
THESE
BONES
LIVE?**

Isaiah also adds another beautiful note in Isaiah 27:12–13, where YHWH says He will gather the children of Israel “one by one.” I love that phrase. It is intimate. It is personal. It reminds us that the remnant is not restored by accident or by broad historical movement alone. The God of Israel knows His people, and He gathers them one by one. Yes, He knows who you are, even better than you know yourself.

Not surprisingly, Jeremiah speaks with the same hope.

In “Jeremiah 23:3-8”, YHWH says, “I will gather the remnant of My flock out of all countries where I have driven them, and will bring them again to their folds.” He promises that they will be fruitful and increase. The restoration is so great that Jeremiah says this Second Exodus will eclipse the memory of the Exodus from Egypt.

That is extraordinary language.

Jeremiah is telling us that the future regathering of the remnant will be one of the defining acts of YHWH in history.

Then in “Jeremiah 31:7-10”, the prophet says, “Save Your people, the remnant of Israel.” He describes YHWH bringing them from the north and gathering them from the ends of the earth. Once again, the same great theme is front and center: the remnant of Israel is not forgotten. YHWH will regather them.

Jeremiah is also especially helpful because he makes clear that this hope includes “both Israel and Judah”. In “Jeremiah 30:3”, YHWH says He will bring again from captivity “My people Israel and Judah.” And later in the chapter he says that “in the latter days” the people will understand it.

That combination is so important:

Israel and Judah together,

return to the Land,

and a latter-days setting.

So when Ezekiel 37 speaks of the dry bones living and the two staffs becoming one, Jeremiah is standing there beside him as a second witness.

Hosea is one of the most important parallels of all.

In “Hosea 1:10-11”, after announcing judgment, the prophet says that the children of Judah and the children of Israel will be gathered together and appoint themselves “one head”. That language is wonderfully close to Ezekiel 37. The divided people are no longer divided. They are gathered and brought under one head.

Then in “Hosea 3:4-5”, Hosea becomes even more explicit. Israel will remain many days without king, prince, sacrifice, and the rest. But afterward, they will return and seek “YHWH their God and David their king”, and they will come trembling to YHWH and to His goodness “in the latter days”.

There it is again:

The latter days,
Return to YHWH,
David their king.

That is the same cluster of ideas we find in Ezekiel 37. The restored people do not simply come back to a piece of land. They are restored covenantally, spiritually, and kingly. They come back to YHWH, and they come back under the Messiah.

We could go on to Micah and Zechariah, who add their own light to the picture, and more. When I step back and look at all of this together, what strikes me most is the consistency. That is not a random collection of disconnected texts. That is a prophetic pattern.

The prophets repeatedly speak of:

The remnant,
The regathering,
The reunion of the divided house,
The return to the Land,
And the rule of one Davidic shepherd.

That is why Ezekiel 37 carries so much weight. It gathers all of those themes into one unforgettable vision. The bones live. The divided staffs become one. The people return. David rules. YHWH is known. The regathering of the remnant of Israel in the latter days is not a side note in Scripture. It is not a fragile idea built on one isolated vision. It is one of the great themes of the prophetic books. The very reputation of YHWH, the God of Israel, is invested in bringing all of these promises into reality in these last days.

Developments in the news today not only indicate we are well along into the Latter Days, but also that we are moving closer to the remnant return than anyone can imagine - if they even know about the remnant return. Nevertheless, these events are on my radar screen and I want to share what I have on this with our faithful Tsiyon members.

Tonight I have an exclusive *Remnant RoundUp* presentation lined up just for you! We have enhanced this teaching with unique music and multi-media features to raise this presentation to a higher level for our Tsiyon members. It is entitled: *The Nations Shall Know*.

Our timer program starts at 7:45 PM Central and will include songs and lyrics from earlier presentations. At 8 PM our meeting begins, bringing you *The Nations Shall Know*. If you live in a different time zone be aware that daylight savings time went into effect here last week, so you should double-check the time for your area. Since this is an exclusive presentation for our beloved Tsiyon members this stream will only be broadcast from Tsiyon.Net - that's at 8 PM, Central. Don't miss this special presentation.

In His Name, Eliyahu

Contact: <https://tsiyon.org> - <https://eliyahubendavid.substack.com/>

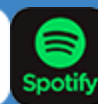
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