

TSIYON NEWS

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Daniel's Mystery of the Ages

Remnant RoundUp

Tonight! 8/11/26, 7:45 PM CST

Featuring 2 New Songs:
No God Besides You
& *I Will Carry You*

elijahubendavid.substack.com/

From Eliyahu

Important Website Update: We are streaming our exclusive *Remnant RoundUp* live stream tonight from Tsiyon.Net for our Tsiyon Partners. If you havent done so already, please go to Tsiyon.Net and update your password now so you wont have

any hassles accessing tonights live stream. While we are rebuilding our website after a recent attack some functions may not be reactivated yet. If you need anything that is not working yet just email us at help@tsiyon.org and we will be glad to meet your need. If you have not signed up at any Tsiyon member support level yet, and you want to, email us at help@tsiyon.org and we will get you signed up so you can become a Tsiyon Partner. Thanks friends, for your patience while we are rebuilding the website.

Daniel: The Prophet and His Unique Book

Most people seem to remember Daniel from the childrens story of Daniel in the lions den. I learned that story too, as a child, but that was not what impressed me most from Daniel. My mom gave me a book that had a picture of Daniel and the king, and the statue of Daniel 2. I still see it in my minds eye. That statue grabbed me as a boy, and spoke to me, that God is in control and His Kingdom is His answer to the suffering in the world. Daniel and the message of that statue has stayed with me all of my life.

Daniels biblical story also began as a boy, when he was still a teenager. In 605 BC Nebuchadnezzar came against Jerusalem and carried away selected young men from the royal and noble families of Judah. Daniel was among them. In one violent turn of events he lost his homeland, his familiar surroundings, and the future he might have expected in Jerusalem. He was taken hundreds of miles away to Babylon, the glittering capital of the empire that had defeated his people.

The Babylonians did not merely want Daniels labor. They wanted his mind. He and the other chosen youths were to be educated in the language and learning of Babylon, fed from the kings table, and prepared for service in the imperial government. Even their names were changed. Daniel - whose Hebrew name declared, God is my judge - was given the Babylonian name Belteshazzar. The program was designed to turn young men of Judah into useful servants of Babylon.

What would you do in such a situation? Daniel could not control where he lived. He could not choose the king he served. He could not stop the Babylonians from calling him by another name. Yet he could still decide who he was. Daniel 1:8 says, *But Daniel purposed in his heart that he would not defile himself with the kings delicacies, nor with the wine which he drank.*

That quiet decision reveals the foundation of the entire book. Before Daniel stood before kings, interpreted dreams, saw beasts rising from the sea, or received messages from angels, he purposed in his heart to remain faithful to YHWH.

That is where prophetic usefulness begins. It begins before the vision. It begins in the heart of a servant who has already decided that circumstances will not determine his allegiance. Babylon could educate Daniel, employ Daniel, threaten Daniel, and rename Daniel - but Babylon could not own the heart of Daniel.

A Statesman Who Was Also a Prophet

Daniel is unique among the prophets because he spent most of his adult life inside the machinery of world empire. Isaiah spoke in Jerusalem. Jeremiah warned Judah as its kingdom collapsed. Ezekiel prophesied among the captives by the river Chebar. Daniel, however, served within the royal administrations of Babylon and then Medo-Persia.

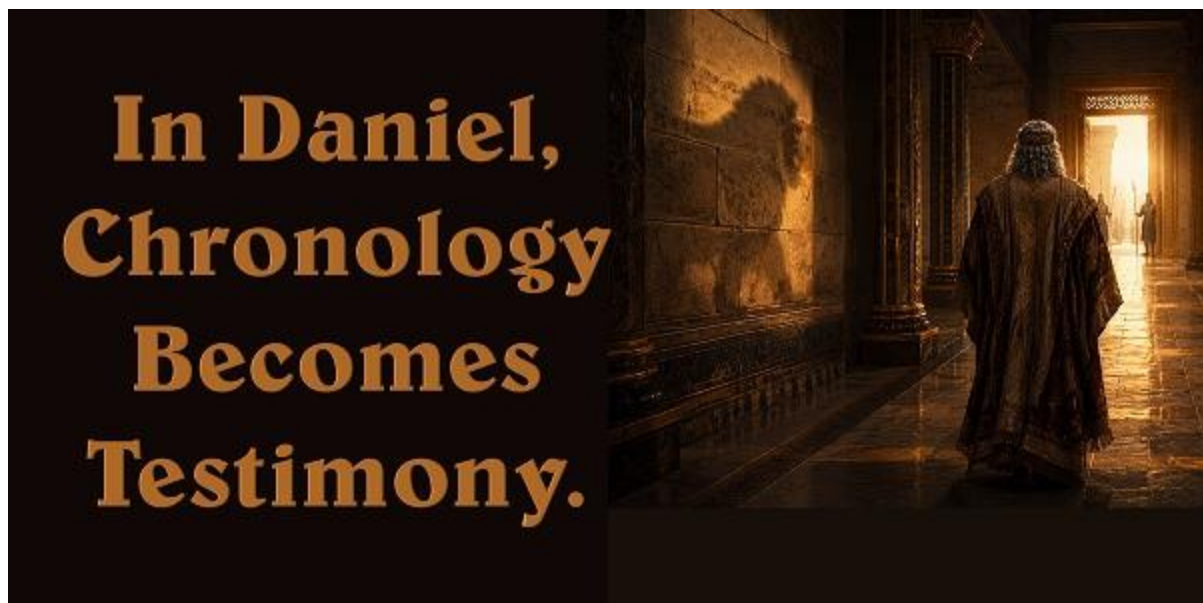
He was not a court prophet who told rulers what they wanted to hear. Quite the opposite! He told Nebuchadnezzar that the great tree in the king's dream represented the king himself, and that the proud monarch would be driven from men until he learned that *the Most High rules in the kingdom of men, and gives it to whomever he will.* (Daniel 4:25).

Years later, on the night Babylon fell in 539 BC, Daniel told Belshazzar that his kingdom had been numbered, weighed, and divided. That was not political flattery. It was the verdict of heaven delivered directly into the face of earthly power.

At the same time, Daniel was no reckless agitator. He served with such wisdom and integrity that hostile officials could find no corruption or negligence in him. Daniel 6:4 says, *Then the presidents and the local governors sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault, because he was faithful, neither was there any error or fault found in him.*

Think about that. Daniel served pagan governments without belonging to their paganism. He performed his duties so faithfully that his enemies had to make obedience to YHWH the crime by which they would trap him.

This combination is rare: spiritual separation without irresponsibility, courage without foolishness, wisdom without compromise. Daniel knew how to honor a king without worshiping him. He could serve an empire while knowing that every empire has an expiration date. He could be trusted with the secrets of kings because he had first been entrusted with the mysteries of YHWH.



A Book Written in Two Worlds

The book of Daniel is unlike any other book in Scripture because it seems to operate in two worlds at once. In one world we see banquet halls, government offices, royal decrees, political conspiracies, armies, and changing empires. In the other we see the Ancient of Days seated for judgment, heavenly books opened, terrifying beasts rising from the sea, angels contending with unseen princes, and a glorious Man clothed in linen standing above the waters.

Even the languages of the book reflect its unusual position. Daniel begins in Hebrew, shifts into Aramaic at Daniel 2:4, and returns to Hebrew in chapter 8. Aramaic was the international language of the empires among which the exiles lived, while Hebrew was the covenant language of Daniel's people and Scriptures. The Aramaic

section deals heavily with the kingdoms of the nations and the public testimony that the God of heaven rules over them. The later Hebrew visions focus more particularly on Israel, the sanctuary, the covenant people, and the long conflict reaching to the time of the end. Daniel stands at the meeting place of Israel and the nations, and the book itself speaks from that meeting place.

These are not two unrelated stories. Daniel shows us that visible history and invisible conflict are connected. Kings make decisions, armies march, and empires rise and fall - but heaven is not absent. Behind the noisy movements of earthly power, the court of heaven remains in session.

Daniel 10 gives us one of the clearest glimpses of this hidden dimension. Daniel prayed and humbled himself for three full weeks. When the heavenly messenger finally arrived, he explained that he had been opposed by *the prince of the kingdom of Persia* until Michael came to help him. Daniel's prayer made a difference in a conflict he could not see. The delay did not mean that YHWH had ignored him. In fact, the messenger told him that his words had been heard from the first day.

How often do the faithful mistake delay for denial? Daniel teaches us that something may be happening in the unseen realm while, on earth, nothing seems to be changing. The answer may already be moving even while resistance continues. This is not a reason to become fascinated with invisible beings or to invent doctrines about things Scripture has not revealed. It is a reason to keep praying. Daniel did not win the conflict by occult knowledge. He humbled himself before YHWH and remained faithful until the answer came.

A Book of History Written in Advance

Daniel is also unique because of the breadth and precision of its prophetic history. The book begins in the days of Babylon, moves through the Medo-Persian and Greek eras, looks ahead to Rome and beyond, and finally reaches *the time of the end*. It does not merely predict that kingdoms will come and go. It reveals the character of world empire and the direction in which history is moving.

Nebuchadnezzar's image in Daniel 2 presents successive kingdoms as one impressive human figure: gold, silver, bronze, iron, and finally iron mixed with clay. From man's viewpoint, empire appears glorious. Daniel 7 looks at the same general march of kingdoms from another angle. There the empires appear as ravenous beasts rising from a storm-tossed sea. Both views are true. Human government can display wealth, organization, military strength, architecture, law, and culture. Yet when power separates itself from YHWH, it becomes beastly. It devours, tramples, exalts itself, and demands what belongs only to the Creator.

Then the scene changes. Daniel sees *one like a son of man* coming with the clouds of the sky. He is brought before the Ancient of Days, and dominion, glory, and a kingdom are given to him. Unlike the temporary kingdoms of the beasts, *his dominion is an everlasting dominion, which will not pass away, and his kingdom that which will not be destroyed* (Daniel 7:14).

Yeshua deliberately identified Himself with this figure. The kingdoms of this world are not the end of the story. Messiah receives the Kingdom, and the holy ones share in His rule.

This is one reason the enemies of Scripture have worked so hard to push the writing of Daniel into a later period, even though the inclusion of Daniel in the Dead Sea Scrolls has squelched that lie. Accurate prophecy is intolerable to the rebellion of the unbelieving mind. If Daniel truly described events before they occurred, then history

is not wandering without direction and they are not in control. Someone outside of history knows the end from the beginning. The God of Daniel rules over time itself.

Daniel does not invite blind belief. Again and again the book supplies names, kingdoms, successions, conflicts, and chronological markers that can be tested. Prophecy and history meet in its pages. This is true throughout the book of Daniel, and rises to the heights of heaven in Daniel chapter 9. Indeed, that prophecy gives specific dated people and events by which it counts the years in advance to the coming of Messiah. This Bible chronology in advance is astounding, and it is proof positive that our Heavenly Father, the God of Israel, is in control, even of time itself. No, chronology is not the enemy of faith. In Daniel, chronology becomes testimony of the greatness of our God..

You are invited tonight: Tsiyon Partners, tonight, August 11, 2026 at 7:45 PM Central, we will be bringing you your exclusive *Remnant RoundUp* Tsiyon Partner presentation. This will be the second episode in our ***Daniels Mystery of the Ages*** series entitled: ***Daniel 9 - Examining Christian Views.***

This is a continuation of our deep dive into the most amazing of all the prophecies of Daniel, and possibly the most amazing prophecy in all of Scripture. Im talking about Daniel 9. Tonight we begin our examination of Christian interpretations of the time prophecies of Daniel 9. The measuring rod of Scripture and verified specific dates in world history will be applied to test these interpretations, and we will uncover what is good in them and also where they all ultimately fall short of the parameters of the prophecy as laid out in Daniel. This will lay the foundation for a whole new and fresh look at the prophecy being brought to you, as spiritual food at the right time.

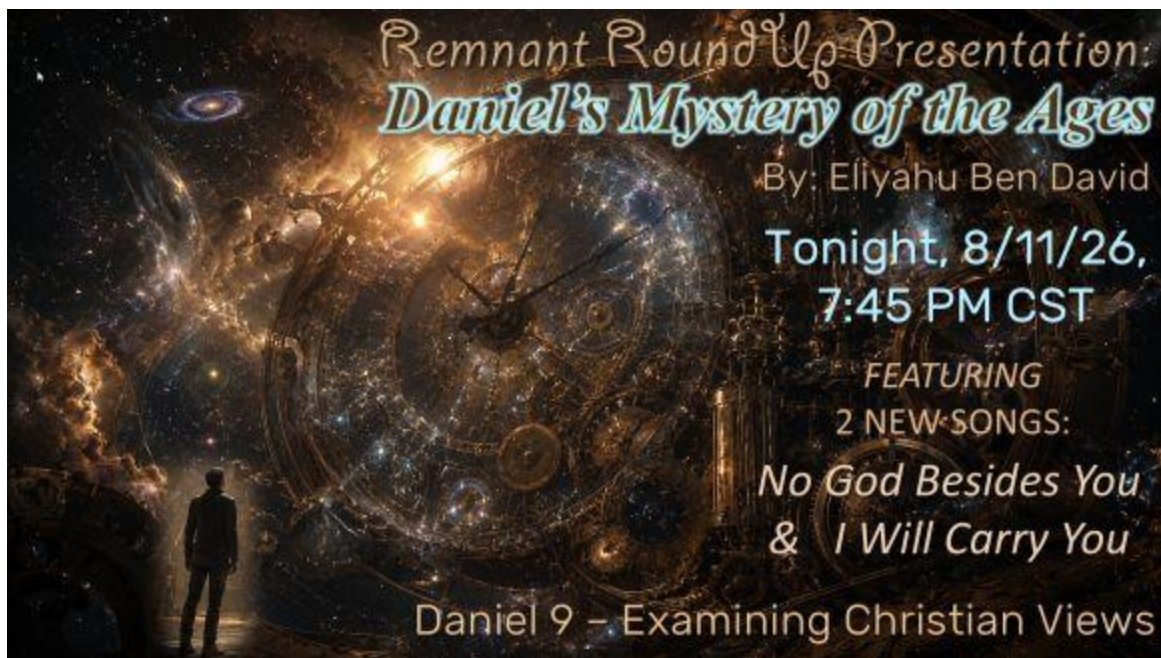
Our opening musical program starts at 7:45 PM Central at Tsiyon.Net, with the main program beginning at 8:00 PM Central [If you miss any of the opening music dont worry, we will have some new songs for you later in the program]. Tsiyon Partners, to see this live stream, from the home page look for the big red button that says "VIEW LIVE STREAM" and click or tap it. Now youre in!

Remnant RoundUp is an exclusive deeper dive we provide for our Tsiyon Members who have chosen to be regular supporters of our Tsiyon mission. By doing so, they are telling us they want more and deeper, so this is our way of filling that need while saying "thank you" at the same time. *Remnant RoundUp* is streamed only at Tsiyon.Net and no other streaming platforms. Tsiyon Partners, you are helping us to keep this vital truth going out, and all of us here at Tsiyon are blessed to say "thank you" with this special presentation.

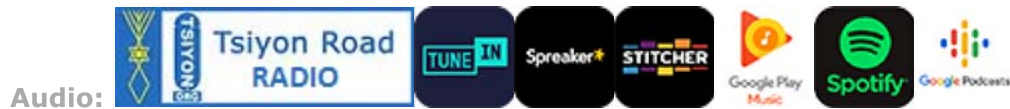
In His Name, Eliyahu

Contact: <https://tsiyon.org> - <https://elijahubendavid.substack.com/>

Tsiyon Partners - Join us for this exclusive presentation tonight!



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***"The nations shall know that I am YHWH,
 when I shall be sanctified in you before their eyes."*** Eze 36:23

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