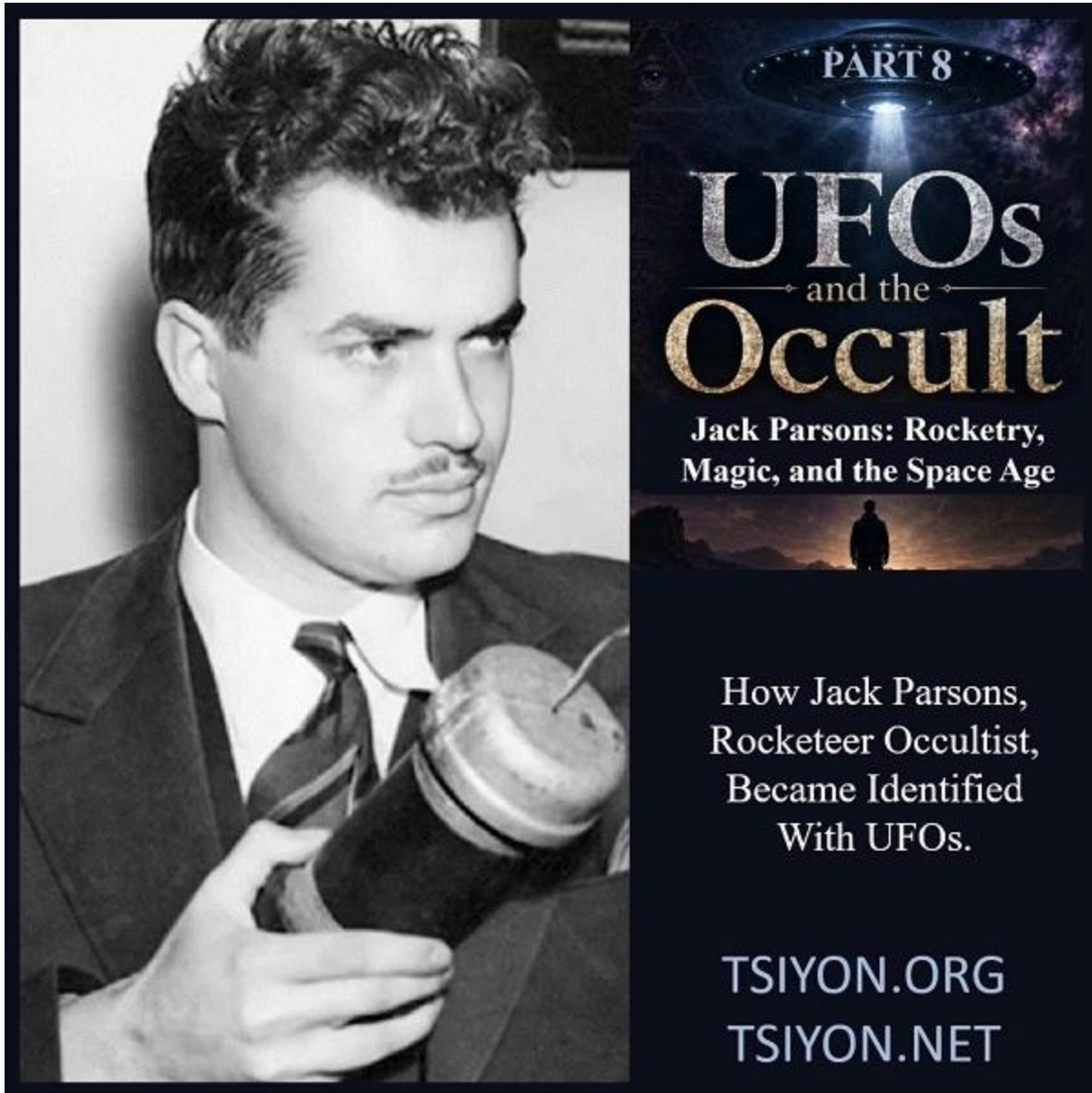


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From Eliyahu

Important Website Update: We continue to recover our website from the attack we suffered earlier. We have made a lot of progress and members can visit our site. We discovered that a few members were not recovered. If that is your experience please

realize it is not intentional. please let us know and we will correct the error. We are still working on the site, so if you are having trouble gaining access or if you encounter anything that isn't working right please email us at help@tsiyon.org.

Jack Parsons: Rocketry, Magic, and the Space Age

Jack Parsons is one of the strangest and most important figures in this entire series. He was not merely an occultist who liked rockets. He was a real pioneer of American rocketry. He was part of the early world that helped lead to the Jet Propulsion Laboratory. He was involved in the development of solid rocket propellants. His work helped push forward the technology that would eventually open the way toward modern missiles, spacecraft, and the exploration of the heavens.

At the same time, Parsons was deeply involved in Aleister Crowley's occult system of Thelema. He participated in ritual magic, belonged to the Ordo Templi Orientis, and became a leader in the California occult scene. In 1946, he and L. Ron Hubbard, who later founded Scientology, were involved in a series of occult rituals known as the Babalon Working.

Parsons matters because he shows that the early space age was not born in a purely secular laboratory. At least in his case, the technological drive to reach the heavens was joined to the occult drive to contact hidden powers.

Jack Parsons was brilliant, reckless, imaginative, and dangerous. He loved explosions, chemistry, rockets, science fiction, and the dream of breaking through earth's boundaries. In the early decades of the 20th century, rockets were not yet the respectable instruments of national space programs. Many people considered rocketry to be fantasy, madness, or science fiction. Parsons and others helped change that.

He was connected with the early rocketry group at Caltech that became part of the story of the Jet Propulsion Laboratory. He worked with men who were testing rocket motors, propellants, and jet-assisted takeoff systems at a time when rockets were still experimental and unstable. Parsons was not a fringe figure with no historical weight. He belonged to the early world of American rocket science.

But his importance is precisely why his occult life comes into the picture.

What Parsons Represents

If Parsons had been merely a forgotten occult eccentric, his story would not interest us. But he was more than that. He stood at a crossroads.

On one side: laboratories, rockets, military contracts, explosives, propulsion, and the dream of spaceflight.

On the other side: ritual magic, Thelema, Crowley, sexual occultism, and attempts to call forth spiritual powers. That is the disturbing intersection.

To understand Parsons, we must understand where Thelema came from. Thelema was the occult religious system associated with Aleister Crowley. Its most famous phrase is: Do what thou wilt. From a biblical perspective, that phrase is a direct

spiritual warning sign. It is the language of self-will elevated into a spiritual law. It is man enthroning his own will as the center of life.

That is the opposite of the spirit of Messiah. Yeshua prayed:

Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done. - Luke 22:42

The contrast could not be clearer.

The spirit of Messiah says: Not my will, but Yours.

The spirit of Thelema says: Do what thou wilt.

Parsons Embraced Crowley's World

Parsons became involved in the Ordo Templi Orientis and the Agape Lodge in California. He did not merely dabble from a distance. He entered deeply into the occult stream. That means one of the pioneers of modern rocketry was also seeking spiritual power through a system directly opposed to the biblical call to submit to YHWH.

Parsons home in Pasadena became central to the California occult scene. People connected with Thelema, ritual magic, alternative lifestyles, and esoteric experimentation gathered there. The environment was unstable, intense, and spiritually dark.

This is not the image most people have of the birth of the space age. The public image is clean: white rockets, mission control, astronauts, science, engineering, and national achievement. But before the polished image came the messy beginnings. Rocketry was experimental. The early rocket men were often outsiders, dreamers, and dangerous tinkerers. In Parsons case, the dream of reaching space existed alongside ritual attempts to contact and manipulate unseen powers.

The UFO phenomenon often presents itself in technological language: craft, propulsion, advanced beings, higher science, and contact from the stars. But again and again, when we look underneath the surface, we find occult patterns: forbidden knowledge, hidden beings, altered consciousness, ritual contact, and a new revelation for mankind.

Parsons is a documented example of that overlap.



Parsons, Hubbard and Ritual Magic

In 1945, L. Ron Hubbard entered Parsons circle. Hubbard was not yet the founder of Scientology. He was a writer, a charismatic personality, and for a time, a participant in Parsons occult world. The relationship between Parsons and Hubbard became complicated and destructive. Hubbard became involved not only in Parsons magical activities but also in his personal and financial life. Later, Hubbard would go on to found Scientology, another movement built around hidden knowledge, spiritual advancement, and occult teaching. For our purpose, the important point is that Hubbard and Parsons became connected in one of the most controversial occult episodes of the 20th century: the Babalon Working.

In 1946, Parsons and Hubbard participated in a series of occult rituals known as the Babalon Working. This was not originally framed as summoning aliens in the modern UFO sense. Parsons was not simply trying to contact beings from another planet. The Babalon Working belonged to Crowley's Thelemic occult system. Its goal was connected to the manifestation or incarnation of Babalon, a feminine occult power or goddess-figure within Thelema. The rituals involved ceremonial magic, sexual occultism, and attempts to bring forth a spiritual force into the world. From a biblical point of view, that is not harmless experimentation. It is rebellion.

YHWH has already spoken clearly:

There shall not be found with you anyone who makes his son or his daughter to pass through the fire, one who uses divination, one who practices sorcery, or an enchanter, or a sorcerer, or a charmer, or a consulter with a familiar spirit, or a wizard, or a necromancer. For whoever does these things is an abomination to YHWH. - Deuteronomy 18:10-12

Marjorie Cameron and the Sign

Parsons was not merely thinking strange thoughts. He was attempting to work with forbidden powers. That is the point. The same man who helped develop technology to thrust machines upward toward the heavens was also attempting to draw down or bring forth spiritual power through occult ritual. The symbolism is hard to miss.

Following up on that Marjorie Cameron entered Parsons life. Parsons regarded her as the elemental woman connected with the operation. Parsons had been told he would see a sign that would mean the working had been successful. Parsons came to believe that Cameron manifested the sign.

In correspondence with fellow Thelemite Jane Wolfe in 1953, Cameron looked back on the spring of 1946 and wrote:

The flying saucers - the miracle! - our war machine! I saw the first one in the spring of 1946 at 1003. - O - my god. This is the sign - Flying Saucers - imagine!

Cameron says she sighted a Flying Saucer in 1946. That's a year before the famous Arnold sighting began the flying-saucer age. It is via Marjorie Cameron and the sign that UFOs became associated with Parsons.

1946 and 1947

It is the timing that has often attracted attention. The Babalon Working took place in 1946. Kenneth Arnold's sighting near Mount Rainier occurred in June 1947. Roswell followed soon after. The words flying saucer entered the public vocabulary. Within a short time, the modern UFO age had begun.

At the very moment the world was moving from World War II into the Cold War, from secret weapons into rockets, from occult revival into the flying-saucer age, Parsons stood at the intersection of these streams. He connected rocketry, ritual magic, and apparently flying-saucers. He connected Crowley's occultism and the technological dream of space. He connected the desire to reach the heavens with the desire to contact hidden powers. And, through the Babylon working sign, his name became connected with flying saucers. That is why his story has fascinated later writers, occultists, and UFO researchers.

A popular idea is that Parsons Babalon Working in some way brought in the UFO era. That is an intriguing idea. Especially when we bring in Crowley's Lam invocation, Parsons occult association with Crowley, then Parsons Babalon Working followed by flying saucers as the sign - and with all of that the timing. If you believe the whole world is influenced by the devil then some sort of layered occult process seems to be involved here. (1 Jn 5:19)

The Occult as Forbidden Technology

One reason Parsons is so important is that he did not seem to see science and magic as opposites. In his world, both were ways of crossing boundaries. Rocketry crossed physical boundaries. Magic crossed spiritual boundaries. Science promised power over nature. Occultism promised power through hidden forces. Together, they formed a dangerous imagination: man could break through every limit, physical and spiritual, and become something more.

This is very close to the deeper spirit of the UFO mythos. The UFO story often says that higher knowledge will transform mankind. It says advanced beings know secrets beyond our science. It says hidden technology can overcome ordinary limits. It says contact with nonhuman powers may bring mankind into a new age.

What Parsons Shows Us

Parsons is a documented signpost. He shows us that the space age and occult revival were not separate streams. The early space age had occult entanglements.

He shows us that the dream of reaching the heavens can be joined to the desire to contact hidden powers. He shows us that occultism and technology can be combined. Sometimes they cooperate in the same imagination. He shows us that the space-age mask can be worn not only by spirits pretending to be aliens, but also by human beings seeking forbidden power through science and magic together.

The UFO phenomenon should not be viewed only as a question of strange objects in the sky. It belongs to a wider world of space-age mythology, occult contact, hidden technology, and mankind's ambition to transcend the limits YHWH has set. The mask changes. The temptation remains the same.

You are invited tonight:

There is a lot about our world that is unlike any other time in history. For thousands of years people have read the Bible and wondered how the things it predicts for the Last Days could even be possible. How could one man, now often referred to as the antichrist, rule the whole world? How could he possibly prevent any person on earth who was not worshipping him from being able to buy or sell? How could he deceive people everywhere?

The answer is, no one could do that, until now. Only now has the world reached a level of technology where total control of the world system has become possible.

Matthew 24 includes an amazing prophecy from the Lord Himself telling us what to expect in the Last Days. Only now can people read this account and realistically imagine how these signs could happen, and are happening. These very signs from Yeshua will be under discussion tonight with Brother Michael and Messiah's Mighty Men. This includes a parallel from an earlier age that gives us even greater insight into these signs.

Join us at 8 PM Central at Tsiyon.Net, or on other popular streaming platforms. Invite your friends to join you for this deep dive into Matthew 24. These are the Last Days, and if anyone doubts that, they should join us for this.

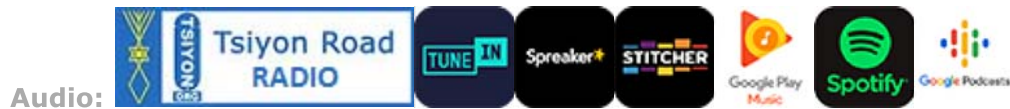
In His Name, Eliyahu

Contact: <https://tsiyon.org> - <https://elijahubendavid.substack.com/>

Join us for this exciting discussion tonight!



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***"The nations shall know that I am YHWH,
when I shall be sanctified in you before their eyes." Eze 36:23***

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